



180-2623

| AMENDMENT TRANSMITTAL LETTER | | | | Docket No. UV/001 C2 | |
|--|---|---|-----------------------------------|--------------------------------|--------|
| Application No. 09/770,865 | Filing Date January 26, 2001 | Examiner M. P. Van Handel | Art Unit 2623 | | |
| Applicant(s): Lemmons et al. | | | | | |
| Invention: INTERACTIVE PROGRAM GUIDE SYSTEMS AND PROCESSES | | | | | |
| TO THE COMMISSIONER FOR PATENTS | | | | | |
| Transmitted herewith is an amendment in the above-identified application. | | | | | |
| The fee has been calculated and is transmitted as shown below. | | | | | |
| CLAIMS AS AMENDED | | | | | |
| | Claims Remaining After Amendment | Highest Number Previously Paid | Number Extra Claims Present | Rate | |
| Total Claims | 14 | - 26 = | | x | |
| Independent Claims | 2 | - 4 = | | x | |
| Multiple Dependent Claims (check if applicable) <input type="checkbox"/> | | | | | |
| Other fee (please specify): Extension for response within second month | | | | | 460.00 |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: | | | | | 460.00 |
| <input checked="" type="checkbox"/> Large Entity <input type="checkbox"/> Small Entity | | | | | |
| <input type="checkbox"/> No additional fee is required for this amendment. | | | | | |
| <input checked="" type="checkbox"/> Please charge Deposit Account No. <u>06-1075</u> in the amount of \$ <u>460.00</u> . A duplicate copy of this sheet is enclosed. | | | | | |
| <input type="checkbox"/> A check in the amount of \$ _____ to cover the filing fee is enclosed. | | | | | |
| <input type="checkbox"/> Payment by credit card. Form PTO-2038 is attached. | | | | | |
| <input checked="" type="checkbox"/> The Director is hereby authorized to charge and credit Deposit Account No. <u>06-1075</u> as described below. A duplicate copy of this sheet is enclosed. | | | | | |
| <input checked="" type="checkbox"/> Credit any overpayment. | | | | | |
| <input checked="" type="checkbox"/> Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. | | | | | |
| <div style="text-align: center;"> Regina Sam Attorney/Agent Reg. No.: L0381 ROPES & GRAY LLP 1211 Avenue of the Americas New York, New York 10036 (212) 596-9000</div> | | | | Dated: <u>January 22, 2008</u> | |
| <div style="border: 1px solid black; padding: 5px;"><p>I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.</p><p>Dated: <u>January 22, 2008</u> Signature: (Mary Murphy)</p></div> | | | | | |